

TOWN OF MATTAPOISETT
COMMONWEALTH OF MASSACHUSETTS

February 25, 2021

Catherine Heuberger
Town Clerk
16 Main Street
Mattapoisett, MA 02739

RECEIVED
TOWN CLERK
MATTAPOISETT, MA
2021 FEB 25 PM 2:48

NOTICE OF MEETING

MATTAPOISETT PLANNING BOARD

Monday March 1, 2021 AT 7:00 P.M.

THIS MEETING WILL BE HELD REMOTELY ONLY USING "ZOOM"

<https://zoom.us/j/97163105466>

Meeting ID: 971 6310 5466

Dial by your location

1 646 876 9923 US (New York)

1. *(continued from February 1, 2021)* **Modification to Site Plan Review and Approval: Randall Lane Solar / Applicant:** Randall Lane Solar, LLC. For approximately 7.4 MW DC ground mounted solar photovoltaic array. Property located at 29 Randall Lane, Map 21, Lots 6,7, 40 and 106.
2. ***Applicant's Representative has asked by email for the matter to be continued from this evening.***
3. *(continued from February 1, 2021)* **Form C Definitive Subdivision Plan – Park Lane Extension/ Applicant:** Andre Rieksts, Scott Atkinson & Margo Wilson-Atkinson. Property located at the northwesterly side of Park Lane. Map 16, Lot 1
Applicant's engineer has asked by letter for the matter to be continued to a later date.
4. *(continued from February 1, 2021)* **Modification to Form C Definitive Subdivision: Applicant:** Eric Medeiros. Property located at Selha Way, Map 23, Lots 105B, 147, 148 & 149
Applicant has asked by letter for matter to be continued to a later date. .
5. *(continued from January 4, 2021)* **Form C Definitive Subdivision Plan: 0 Randall Road/ Applicant:** Stephen Randon. Map 23, Lot 70.
6. *(continued from February 1, 2021)* **Form A Approval Not Required 18 Crystal Springs Road / Applicant:** Raymond Hanks. Property is located at Map 18, Lot 40.

7. *(continued from February 1, 2021)* **Form A Approval Not Required Crystal Springs Road / Applicant:** Ryan Correira. Property is located at Map 18, Lot 44.
8. **Discussion: Flood Hazard Zoning Bylaw**
9. **Discussion: Solar Bylaw**
10. **Informal Walk-ins, if any. (*Grant King is going to join our meeting for some updates on SRPEED's work to date on the Master Plan.*)**
11. **Review and Vote on Minutes of previous meeting.**
12. **Review Mail**
13. **General Discussion. Next Meeting/Agenda**
14. **Adjournment.**