

**MATTAPOISETT PUBLIC SCHOOLS**  
**Mattapoissett, Massachusetts**

TO: Town Clerk, Town of Mattapoissett, Massachusetts

DATE: October 22, 2020

SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following REGULAR meeting of the **MATTAPOISETT SCHOOL COMMITTEE**.

**Monday, October 26, 2020 @ 6:30 p.m.**

*This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person at ORR Jr. High School, Media Room, 133 Marion Road, Mattapoissett, MA 02739 or via zoom. Public Access is available through zoom only. Please see attached agenda.*

Respectfully submitted,  
Diana Russo  
Secretary to the Superintendent

**MATTAPOISETT SCHOOL COMMITTEE MEETING**  
**Mattapoisett, Massachusetts**

**October 26, 2020**  
**REGULAR MEETING**  
**ORR Jr. High School**  
**133 Marion Road**  
**Mattapoisett, MA 02739**

**ZOOM LINK for Public Access:**

<https://oldrochester-org.zoom.us/j/94972792604?pwd=UXIDWWpuSXRmN1Rscv9Da3IUUIBWdz09>

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**6:30 P.M.**

**MEETING TO ORDER**

**SCHOOL COMMITTEE RECOGNITION**

- I. Approval of Minutes**
    - A. Minutes**
      - 1. Regular Meeting Minutes – September 14, 2020**
      - 2. Executive Session Minutes – September 14, 2020**
    - 3. Budget Sub Committee Minutes – NONE**
  - II. Consent Agenda**
  - III. Agenda Items Pending**
  - IV. General**
    - A. Update on Reopening Plan**
    - B. Transportation Update**
    - C. Student Handbook Revision Approval**
  - V. New Business**
    - A. Curriculum**
    - B. Business**
      - 1. Financial Report**
      - 2. Budget Transfers**
    - C. Personnel**
  - VI. Special Topic Report**
- CHAIRPERSON’S REPORT**  
**CENTRAL OFFICE ADMINISTRATORS REPORT**  
**PRINCIPAL’S REPORT**
- VII. Unfinished Business**
  - VIII. School Committee**
    - A. Committee Reports**
      - 1. ORR District School Committee**
      - 2. SMEC**
      - 3. READS**
      - 4. Early Childhood Council**
      - 5. MASC**
      - 6. Mattapoisett Capital Needs Committee**
      - 7. Tri-Town Education Foundation**
      - 8. Policy Sub-Committee**
      - 9. Budget Sub-Committee**
      - 10. Clock Committee**
      - 11. Anti-Racism Committee**
    - B. School Committee Reorganization**
    - C. School Committee Goals**
  - IX. Future Business**
    - A. Timeline**
    - B. Future Agenda Items**
  - X. Open Comments**
  - XI. Information**
  - XII. Executive Session**

**ADJOURNMENT**