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**MATTAPoisETT PUBLIC SCHOOLS**  
**Mattapoisett, Massachusetts**

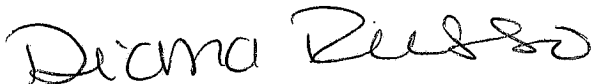
TO: Town Clerk, Town of Mattapoisett, Massachusetts  
DATE: March 10, 2016  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MATTAPoisETT SCHOOL COMMITTEE**.

**Monday, March 14, 2016 at 7:00 p.m.**

This meeting will be held at Center School, 17 Barstow Street, Mattapoisett, MA 02739.  
Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

MATTAPOISETT SCHOOL COMMITTEE MEETING RECEIVED  
Mattapoissett, Massachusetts TOWN CLERK  
March 14, 2016 MATTAPOISETT, MA  
Center School Cafeteria  
17 Barstow Street  
Mattapoissett, MA 02739 2016 MAR 10 AM 9:10

7:00 P.M.

- Regular Meeting:  
**MEETING TO ORDER**  
SCHOOL COMMITTEE RECOGNITION  
OPEN COMMENTS
- I. Approval of Minutes
    - A. Minutes
      - 1. Regular Meeting Minutes – February 11, 2016
      - 2. Executive Session Minutes – February 11, 2016
      - 3. Budget Sub Committee Minutes – March 7, 2016
  - II. Consent Agenda
  - III. Agenda Items Pending
  - IV. General
    - A. Technology Update
    - B. SMEC Vote
    - C. FY 17 Mattapoissett Budget
    - D. FY 17 ORR Budget
    - E. School Calendar
  - V. New Business
    - A. Curriculum
    - B. Business
      - 1. Financial Report
      - 2. Budget Transfers
    - C. Personnel
  - VI. Special Topic Report
    - CHAIRPERSON'S REPORT**
    - CENTRAL OFFICE ADMINISTRATORS REPORT**
    - PRINCIPAL'S REPORT**
  - VII. Unfinished Business
  - VIII. School Committee
    - A. Committee Reports
      - 1. ORR District School Committee
      - 2. SMEC
      - 3. READS
      - 4. Early Childhood Council
      - 5. MASC
      - 6. Mattapoissett Capital Needs Committee
      - 7. Tri-Town Education Foundation
      - 8. Policy Sub-Committee
      - 9. Budget Sub-Committee
      - 10. Clock Committee
    - B. School Committee Reorganization
    - C. School Committee Goals
  - IX. Future Business
    - A. Timeline
    - B. Future Agenda Items
  - X. Open Comments
  - XI. Information
  - XII. Executive Session

**ADJOURNMENT**