

REVISED 6/10/2022
MATTAPOISETT PUBLIC SCHOOLS
Mattapoissett, Massachusetts

TO: Town Clerk, Town of Mattapoissett, Massachusetts

DATE: June 9, 2022

SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following **REGULAR** meeting of the **MATTAPOISETT SCHOOL COMMITTEE**.

Monday, June 13, 2022 @ 6:30 p.m.

This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person in the Media Room at the Jr. High School located at, 133 Marion Road, Mattapoissett, MA 02739 or via zoom. Public is able to attend in person or via zoom.

If you have any questions, please feel free to contact me at 508-758-2772 ext. 1956.

Respectfully submitted,
Diana Russo
Secretary to the Superintendent

MATTAPOISETT SCHOOL COMMITTEE MEETING

Mattapoisett, Massachusetts

REGULAR MEETING

June 13, 2022

ZOOM LINK:

<https://oldrochester-org.zoom.us/j/95325991557?pwd=SHo0S2t3UWgwbl6RVQ5aXFYdFVidz09>

Meeting ID: 953 2599 1557

Passcode: 539350

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6:30 P.M.

MEETING TO ORDER

SCHOOL COMMITTEE RECOGNITION - Retirees

- XII. **Executive Session**
- I. **Approval of Minutes**
 - A. **Minutes**
 - 1. **Regular Meeting Minutes – May 16, 2022**
 - 2. **Executive Session Minutes – May 16, 2022**
 - 3. **Budget Sub Committee Minutes – NONE**
 - II. **Consent Agenda**
 - III. **Agenda Items Pending**
 - IV. **General**
 - A. **Approval of Mural at Center School**
 - B. **Naming Flag Pole at Old Hammondtown School**
 - C. **Approval of Leases**
 - D. **School Improvement Plan Update**
 - E. **Approval Student Handbook Update**
 - V. **New Business**
 - A. **Curriculum**
 - B. **Business**
 - 1. **Financial Report**
 - 2. **Budget Transfers**
 - C. **Personnel**
 - VI. **Special Topic Report**
 - CHAIRPERSON'S REPORT**
 - CENTRAL OFFICE ADMINISTRATORS REPORT**
 - PRINCIPAL'S REPORT**
 - VII. **Unfinished Business**
 - VIII. **School Committee**
 - A. **Committee Reports**
 - 1. **ORR District School Committee**
 - 2. **SMEC**
 - 3. **READS**
 - 4. **Early Childhood Council**
 - 5. **MASC**
 - 6. **Mattapoisett Capital Needs Committee**
 - 7. **Tri-Town Education Foundation**
 - 8. **Policy Sub-Committee**
 - 9. **Budget Sub-Committee**
 - 10. **Clock Committee**
 - 11. **Equity Sub-Committee**
 - B. **School Committee Reorganization**
 - C. **School Committee Goals**
 - IX. **Future Business**
 - A. **Timeline**
 - B. **Future Agenda Items**
 - X. **Open Comments**
 - XI. **Information**
 - XII. **Executive Session**

ADJOURNMENT