

**MATTAPOISETT SCHOOL COMMITTEE MEETING**

**Mattapoisett, Massachusetts**

**March 29, 2021**

**REGULAR MEETING**

**ORR Jr. High School**

**133 Marion Road**

**Mattapoisett, MA 02739**

**ZOOM LINK for Public Access:**

<https://oldrochester-org.zoom.us/j/96020793049?pwd=UGh3OXI4UHFIZzhpTkpUWVVF2a2tqOT09>

*This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person at ORR Jr. High School, Media Room, 133 Marion Road, Mattapoisett, MA 02739 or via zoom. Public Access is available through zoom only through the link above.*

**6:30 P.M.**

- MEETING TO ORDER**
- FY22 BUDGET PUBLIC HEARING**
- OPEN COMMENTS**
- SCHOOL COMMITTEE RECOGNITION**
- I. Approval of Minutes**
  - A. Minutes**
    - 1. Regular Meeting Minutes – January 11, 2021, February 22, 2021**
    - 2. Executive Session Minutes – January 11, 2021, February 22, 2021**
    - 3. Budget Sub Committee Minutes – NONE**
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
  - A. Full In-Person Pivot**
  - B. FY22 Budget Approval**
  - C. READS Appointment**
  - D. School Choice Discussion**
  - E. School Calendar Discussion**
  - F. Format for Next Meeting**
  - G. Equity & Inclusion Survey Discussion**
- V. New Business**
  - A. Curriculum**
  - B. Business**
    - 1. Financial Report**
    - 2. Budget Transfers**
  - C. Personnel**
- VI. Special Topic Report**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VII. Unfinished Business**
- VIII. School Committee**
  - A. Committee Reports**
    - 1. ORR District School Committee**
    - 2. SMEC**
    - 3. READS**
    - 4. Early Childhood Council**
    - 5. MASC**
    - 6. Mattapoisett Capital Needs Committee**
    - 7. Tri-Town Education Foundation**
    - 8. Policy Sub-Committee**
    - 9. Budget Sub-Committee**
    - 10. Clock Committee**
    - 11. Anti-Racism Committee**
  - B. School Committee Reorganization**
  - C. School Committee Goals**
- IX. Future Business**
  - A. Timeline**
  - B. Future Agenda Items**
- X. Open Comments**
- XI. Information**
- XII. Executive Session**