

**MATTAPOISETT SCHOOL COMMITTEE MEETING**  
**Mattapoisett, Massachusetts**

**REGULAR MEETING**  
**Monday, March 20, 2023**

**ZOOM LINK:**

<https://oldrochester-org.zoom.us/j/96486567661?pwd=Rzk2UDdDRjFKUj82TEVjUmFZOUhZz09>

Meeting ID: 964 8656 7661

Passcode: 343277

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TOWN CLERK  
MATTAPOISETT, MA

2023 MAR 16 PM 1:48

*This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person in the Cafeteria at Center School located at, 16 Barstow Street, Mattapoisett, MA 02739 or via zoom. Public is able to attend in person or via zoom.*

**6:30 P.M.**

**MEETING TO ORDER**

**FY24 PUBLIC BUDGET HEARING**

**SCHOOL COMMITTEE RECOGNITION**

- I. Approval of Minutes**
    - A. Minutes**
      - 1. Regular Meeting Minutes – February 27, 2023**
      - 2. Executive Session Minutes
      - 3. Budget Subcommittee Minutes
  - II. Consent Agenda**
  - III. Agenda Items Pending**
  - IV. General**
    - A. Approval of FY24 Budget**
    - B. School Choice Review**
    - C. Update on Town Initiated Collins Center School Consolidation Study**
    - D. Approval of Donations**
  - V. New Business**
    - A. Curriculum
    - B. Business/Finance & Operations**
      - 1. Financial Report**
      - 2. Food Services Report**
      - 3. Facilities Report**
      - 4. Budget Transfers
    - C. Personnel
  - VI. Special Topic Report**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VII. Unfinished Business**
  - VIII. School Committee**
    - A. Committee Reports
      - 1. ORR District School Committee**
      - 2. SMEC**
      - 3. READS**
      - 4. Early Childhood Council**
      - 5. MASC**
      - 6. Mattapoisett Capital Needs Committee**
      - 7. Tri-Town Education Foundation**
      - 8. Policy Subcommittee**
      - 9. Budget Subcommittee**
      - 10. Clock Committee**
      - 11. Equity Subcommittee**
    - B. School Committee Reorganization
    - C. School Committee Goals
  - IX. Future Business**
    - A. Timeline**
    - B. Future Agenda Items**
  - X. Open Comments**
  - XI. Information Items**
  - XII. Executive Session**

**ADJOURNMENT**