

TOWN OF MATTAPOISETT
Conservation Commission
Meeting Agenda
November 23, 2020 at 6:30 pm
Revised 11/18/20

RECEIVED
TOWN CLERK
MATTAPOISETT, MA
2020 NOV 18 AM 10:07

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In accordance with the Governor's March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing, the Town of Mattapoissett is working to ensure that all members of the public have adequate access to all public meetings.

Questions regarding any Conservation or Resource Area issues or emergency situations will be addressed on a case by case basis. The Commission may be contacted by email through the Commission's Agent at Eleidhold@mattapoissett.net.

PUBLIC HEARINGS:

Request for Determination of Applicability filed by Aaron R. Bates. The address is 9 West Hill Road, as shown on Assessor's Map 12, lot 133. The applicant proposes to construct a new open porch on the front of an existing dwelling. to remove a portion of an existing deck footprint to expand den. *The Representative is William Madden of G.A.F. Engineering, Inc.*

Request for Determination of Applicability filed by Karl Dlugosinski. The address is 11 Crystal Spring Road, as shown on Assessor's Map 18, lot 175. The applicant proposes to install a new septic system to replace existing failed system. *The Representative is Richard R. Riccio III, P.E. of Field Engineering Co., Inc.*

SE44- **Notice of Intent filed by Sheelagh Beaulieu of Luna III, LLC.** The address is 2 Beach Street, as shown on Assessor's Map 5A, lot 202. Applicant propose construction of a single-family home on land subject to coastal storm flowage. *The Representative is Richard Rheaume of Prime Engineering, Inc.*

SE44- **Notice of Intent filed by Michael Lorenzo – Town of Mattapoisett.** The address is Industrial Drive, as shown on Assessor's Maps 16,26,27. Applicants propose the construction of a 1-1/2 mile shared use path from the North Street Park & Ride to Industrial Drive, along Industrial Drive to Bay Club Drive and along the existing gravel railbed to the Marion Town Line. *The Representative is Jake Carmody of TEC, Inc.*

SE44- **Notice of Intent filed by Bart O'Brien of Whitman Homes.** The address is 36 Prince Snow Circle as shown on Assessor's Map 23A, lot 26. The applicant is proposing to construct a single-family home, utilities installation, driveway construction and site grading within the 100' buffer zone to wetlands. *The Representative is Steven Wry, Land Planning, Inc.*

CONTINUED PUBLIC HEARINGS:

SE44- 1411 **Notice of Intent filed by Donna J. Downey, Trustee, 16 Water Street Nominee Trust.** The address 16 Water Street as shown on Assessor's Map 9, lot 189. The applicant is proposing to construct a 74' – 14' expansion on to an existing single-family dwelling located within a mapped FEMA Flood Zone VE (El. 18) and within 70 feet of a coastal beach. *The Representative is Robert M. Field, P.E. of Field Engineering Co., Inc.*

SE44-1409 **Notice of Intent filed by Randall Lane Solar, LLC.** The address is 29 Randall Lane as shown on Assessor's Map 21, lots 6,7,and 40. The applicant is proposing the construction of a solar photovoltaic array and associated features within the buffer zone to bordering vegetated wetlands, riverfront area, and bordering land subject to flooding. *The Representative is Eric J. Las, PE, LEED, AP of Beals and Thomas.*

SE44-1404 **Notice of Intent filed by Alexander Bauer.** The address is 7 Nashawena Road as shown on Assessor's Map 15A, lot 140. The applicant is proposing to reconstruct a single-family dwelling with deck to the rear and concrete slab under the house to drain stormwater away from structure and towards a natural low area to rear of the lot. *The Representative is N. Douglas Schneider, P.E., P.L.S.*

OTHER BUSINESS:

- ❖ **Board of Selectmen Response to Enforcement Order Compliance at 4 Seabreeze Lane**
- ❖ **Walk Ins/Oral briefings – no action**
- ❖ **Enforcement Orders**
 - **37 Water follow up**
 - **42 Marion follow up**
- ❖ **Next meeting date – Dec. 14, 2020**
- ❖ **Agent's Report:**
- ❖ **Review draft minute(s) for approval.**