

**TOWN OF MATTAPOISETT**  
**Conservation Commission**  
**16 Main Street**  
**Meeting Agenda**  
**November 23, 2015 6:30 PM**

RECEIVED  
TOWN CLERK  
MATTAPOISETT, MA  
2015 NOV 18 PM 2:17

**PUBLIC HEARINGS:**

**Request for Determination of Applicability filed by Brian A. Martin.** The address is 16 Oliver Street as shown on Assessors' Map # 27, Lot # 15A. The Applicant proposes to remove an existing deck and replace it with 14' x 18.33' screened porch addition.

**Request for Determination of Applicability filed by Jane Hiller Farran & William N. Farran.** The address is Angelica Avenue as shown on Assessors' Map # 1, Lot # 1. The applicants request that the Conservation Commission confirm the boundary of a delineated Bordering Vegetated Wetland boundary as flagged by Mark Manganello of LEC Environmental Consultants, Inc.

**Request for Determination of Applicability filed by Andrew Perkins.** The address is 11 King Phillips Road as shown on Assessors' Map # 15A, Lot # 45. The applicant proposes to replace an existing foundation with new concrete block piers.

**Request for Determination of Applicability filed by Walter & Linda Truax.** The address is 23 Angelica Avenue as shown on Assessors' Map # 5A, Lot # 55. The applicants propose to construct a simple 14' x 9' shed for storage. The land was previously a flower garden and lawn. Also proposed is the installation of pavers (approx. 600 sq. ft.) on the lower half of a previously all crushed stone driveway. Under the pavers is 6 inches of stone dust and 12 inches of crushed gravel under the stone dust.

**Request for Determination of Applicability filed by Prentiss & Mary Higgins.** The address is 7 Shipyard Lane as shown on Assessors' Map # 8, Lot # 74. The applicants propose to construct a 12' x 16.3' storage addition on the westerly side of an existing garage and a 12' x 18.3' elevated deck on the southerly side. The storage addition will be constructed on a slab type foundation within the existing pea-stone driveway. The deck will be constructed on a typical post and sono-tube foundation within the lawn area.

**SE44-\*\*\*\* Notice of Intent filed by Conrad & Janice Roy.** The address is 56 Ocean Drive as shown on Assessors' Map # 15B, Lot # 12. The applicants request an "After-the-Fact" approval for the installation of a 12" diameter timber piling which would be utilized for a "Beach Pulley System". The applicants propose to install a stainless steel post within the Coastal Beach and connect said post to the piling with 5/8" polypropylene cable to an outhaul system for small watercraft (ie: boats less than 13 feet in size).

**REQUEST FOR EXTENSION OF ORDER OF CONDITIONS:**

**SE44-1169 Request for Extension of Order of Conditions filed by William Macropolis.** The address is 12 Howard Beach as shown on Assessors' Map # 14, Lot # 18.

**REQUEST FOR CERTIFICATE OF COMPLIANCE:**

**SE44-1020 Request for Certificate of Compliance filed by Margot Kalkanis.** The address is 12 West Hill Road as shown on Assessors' Map # 12, Lot # 73.

**SE44-0919 Request for Certificate of Compliance filed by Liam McBrien.** The address is 7 Bay View Road as shown on Assessors' Map # 6, Lot # 49.

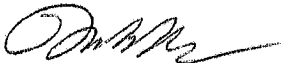
**SE44-1188 Request for Certificate of Compliance filed by Myron & Marilyn Mazer.** The address is 7 Holly Woods Road as shown on Assessors' Map # 3, Lot #161.

**SE44-605 Request for Certificate of Compliance filed by Myron & Marilyn Mazer.** The address is 7 Holly Woods Road as shown on Assessors' Map # 3, Lot #161.

**SE44-247 Request for Certificate of Compliance filed by Myron & Marilyn Mazer.** The address is 7 Holly Woods Road as shown on Assessors' Map # 3, Lot #161.

**OTHER BUSINESS:**

- ❖ Walk Ins/Oral briefings – no action
- ❖ 11/16/15 - Letter from Jeanne Downey regarding Map # 12, lots 170 & 171
- ❖ General discussion about resource area – Mike Costa – Dupont Drive
- ❖ Todd Roderick/Yard Boss – “water withdrawal issues”
- ❖ Chapter 91 Waterways License Application – Leisure Shores Marina, LLC.
- ❖ Continued discussion of wetland fees
- ❖ Conservation Agent report
- ❖ Read correspondence and review for approval the minutes of the 10/14/15 & 10/26/15 meetings.



RECEIVED  
TOWN CLERK  
WATAPOSETT, MA  
2015 NOV 18 PM 2:17