

**TOWN OF MATTAPOISETT
Conservation Commission
Meeting Agenda
November 9, 2020 at 6:30 pm**

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NOV 11 PM 2:30
TOWN OF MATTAPOISETT
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In accordance with the Governor's March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing, the Town of Mattapoisett is working to ensure that all members of the public have adequate access to all public meetings.

Questions regarding any Conservation or Resource Area issues or emergency situations will be addressed on a case by case basis. The Commission may be contacted by email through the Commission's Agent at Eleidhold@mattapoisett.net.

PUBLIC HEARINGS:

Request for Determination of Applicability filed by Judith E. Selwyn. The address is 47 Mattapoisett Neck Road, as shown on Assessor's Map 11, lot 137A/138. The applicant proposes to remove a portion of an existing deck footprint to expand den. Existing deck supported on sonotubes, new space to be supported on sonotubes. *The Representative is Judith E. Selwyn, Trustee.*

Request for Determination of Applicability filed by 20 Ned's Point LLC. The address is 20 Ned's Point Road, as shown on Assessor's Map 7, lot 116. The applicant proposes to construct a 9' x 16' inground swimming pool, 15' x 12' open front pool house and various patio and landscaped areas. The project will require filling and grading as depicted on the associated plans. The work will be performed paritally within Land Subject to Coastal Storm Flowage by approximately 300 feet from the top of bank. *The Representative is N. Douglas Schneider, P.E., P.L.S.*

SE44- 1411 Notice of Intent filed by Donna J. Downey, Trustee, 16 Water Street Nominee Trust. The address 16 Water Street as shown on Assessor's Map 9, lot 189. The applicant is proposing to construct a 74' - 14' expansion on to an existing single-family dwelling located within a mapped FEMA Flood Zone VE (El. 18) and within 70 feet of a coastal beach. *The Representative is Robert M. Field, P.E. of Field Engineering Co., Inc.*

CONTINUED PUBLIC HEARINGS:

SE44-1409 Notice of Intent filed by Randall Lane Solar, LLC. The address is 29 Randall Lane as shown on Assessor's Map 21, lots 6,7,and 40. The applicant is proposing the construction of a solar photovoltaic array and associated features within the buffer zone to bordering vegetated wetlands, riverfront area, and bordering land subject to flooding. *The Representative is Eric J. Las, PE, LEED, AP of Beals and Thomas.*

SE44-1404 Notice of Intent filed by Alexander Bauer. The address is 7 Nashawena Road as shown on Assessor's Map 15A, lot 140. The applicant is proposing to reconstruct a single-family dwelling with deck to the rear and concrete slab under the house to drain stormwater away from structure and towards a natural low area to rear of the lot. *The Representative is N. Douglas Schneider, P.E., P.L.S.*

SE44-1287 Request to Amend Notice of Intent filed by Jesse Davidson. The address is 22 Pine Island Road as shown on Assessors Map 4, lot 79 to permit changes to original plan. These include changes to house, driveway and garage, and grading. *The Representative is William Madden of G.A.F. Engineering.*

REQUEST FOR EXTENSIONS OR CERTIFICATE OF COMPLIANCE:

SE44-327 Request for a Certificate of Compliance filed by William Slater. The address is 8 Marston Court, as shown on Assessor's Map 5A, Lot # 170.

SE44-1094 Request for a Certificate of Compliance filed by Susan & Alan Fine. The address is 1 Waterman Street, as shown on Assessor's Map 5A, Lot # 218.

SE44-780 Request for a Certificate of Compliance filed by Alexander Makkas. The address is 16 Island View Avenue, as shown on Assessor's Map 14A, Lot # 41.

OTHER BUSINESS:

- ❖ **Walk Ins/Oral briefings – no action**
- ❖ **Enforcement Orders**
 - **Request to lift Enforcement Order for 4 Seabreeze Lane**
 - **37 Water follow up**
 - **Mark Maganello**
 - **42 Marion follow up**
- ❖ **Next meeting date – Nov. 23, 2020**
- ❖ **Agent's Report:** Follow up re: from the end of "Old Road" off Mattapoisett Neck as shown on Assessor's Map 15, lots 36 - 43
- ❖ **Review draft minute(s) for approval.**