



TOWN OF MATTAPOISETT
Conservation Commission
16 Main Street
Meeting Agenda
January 28, 2016 6:30 PM

RECEIVED
TOWN CLERK
MATTAPOISETT, MA
2016 JAN 22 AM 9:07

PUBLIC HEARINGS:

SE44-1258 **Notice of Intent filed by MSMF Property Group, LLC.** The address is 6 Aucoot Road as shown on Assessors' Map # 3, Lot # 42A. The applicant is proposing the upgrade of a residential septic system for the existing home. Collins Civil Engineering Group, Inc. George R. Collins, P.E.

SE44-1259 **Notice of Intent for Norma Klein.** The address is 4 Indian Avenue as shown on Assessors' Map # 2, Lot # 49. The applicant proposes to raze an existing garage, construct a new garage and perform miscellaneous renovations and site improvement to an existing single family dwelling located within Flood Zone VE (EL 22). The engineer is Field Engineering Co., Inc.

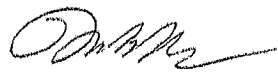
CONTINUED PUBLIC HEARINGS:

SE44-1256 **Notice of Intent filed by Jeffrey & Lauren Jordan.** The address is 4 North Street as shown on Assessors' Map # 9, Lot # 162A. The applicant proposes to construct a 400 square foot patio at grade, a new 580 square foot covered patio and new dormers for the roof of the house. The engineer is Charon Associates, Inc.

REQUEST FOR CERTIFICATE OF COMPLIANCE:

SE44-442 **Request for Certificate of Compliance filed by Eric Morrissette.** The address is 11 Cove Street as shown on Assessors' Map # 1, Lot # 12.

OTHER BUSINESS:

- ❖ Allen Decker, Buzzards Bay Coalition in to discuss Land and Water Conservation Fund grant for Lot #5 Tinkham
- ❖ Walk Ins/Oral briefings – no action
- ❖ Conservation Agent report
- ❖ Read correspondence and review for approval the minutes of the 1/11/16 meeting. 

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TOWN OF MATTAPOISETT
COMMONWEALTH OF MASSACHUSETTS

Jan 22, 2016
Date

Town Clerk
Mattapoisett, MA 02739

NOTICE OF MEETING
Pursuant to M.G.L. Chapter 30A, §18-25

Name of Board/Committee: Con Commission

Date & Time of Meeting: Jan 25, 2016 6:30

Location of Meeting: Conference Rm.

Clerk/Board Member posting notice: Elizabeth Leichhold

Cancelled/Postponed to:

Jan. 28, 2016

(Clerk/Board Member cancelling/postponing meeting)

AGENDA

1. ~~44-1246~~
2. ~~44-1249~~
3. ~~44-1248~~
- 4.